

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT KIRPAL MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730488
3	SCHOOL CODE (IF APPLICABLE)	25345
4	COMPLETE ADDRESS WITH PIN CODE	DHICHAON KALAN ROAD NAJAFGARH, DISTT SOUTH WEST DELHI, NEW DELHI, south west delhi, DELHI - 110043
5	PRINCIPAL NAME	GULSHAN BHARDWAJ
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	gulshanskms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9560908888

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/COPY-OF-AFFILIATION-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/COPY-OF-SOCIETIES-REGISTRATION-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/08/Point-4-Copies-Recognition-Certifica

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/08/Point-4-Copies-Recognition-Certifica
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/08/Point-5-Copy-Of-Valid-Building-Safet
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/COPY-OF-FIRE-CERT.-6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/09/Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/08/Point-8-Copies-Of-Valid-Water-Health

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/FEE-STRUCTURE-OF-THE-SCHOOL-9.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/08/2023-monthly-calendar-

		design-02.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/LIST-OF-SCHOOL-MANAGEMENT-COMM-11.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/LIST-OF-PARENTS-TEACHERS-MEMBERS-12.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.santkirpalmodelschool.org/wp-content/uploads/2023/07/LAST-THREE-YEAR-RESULT-13.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GULSHAN BHARDWAJ
2	TOTAL NO. OF TEACHERS	31
	PGT	9
	TGT	7
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ashu and Bhawani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Deepika Yadav

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	16	15	88.23	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	69	60	84.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3536
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?si=1e9Ef-Zsu9w9h481&v=SJL6tr5PkNY&feature=youtu.be